



William Danforth Leadership Award Application

Senior Members (grades 9-12) only. Print clearly using a pen. Attach to the current Record Book or return to the office by Record Book due date

Name _____ 4-H Club _____

Age _____ Last completed grade _____ Years in 4-H _____ Phone _____

Are you currently enrolled in the Leadership Project? Y____ N____

Does your record book include the leadership project journal? Y____ N____

Have you documented your attendance at 2/3 of club/county meetings? Y____N____

Did you exhibit at the fair in the past year? Y____N____

Have you served on a club or county committee? Y____N____ Which one? _____

Name of a community service project you have planned and led: _____

Name and date of a county-wide 4-H event that you helped host: _____

Have you been enrolled in 4-H for six consecutive months? Y____N____

Have you won this award before? Y____N____

Have you submitted letters of recommendation from three different people? Y____N____

Member signature _____ Date _____

Leader signature _____ Date _____

For office/council use only

Record book score: _____

Interview date and time: _____

Notes: