



\_\_\_\_\_ **Top Club Reporter.** Record book not required. Based on copies of news articles turned into the 4-H office. Main club leader may be contacted for a verbal recommendation.

\_\_\_\_\_ **S.P.O.T. Animal Welfare Award.** Open to all 4-H members and based on animal welfare efforts. Requires application, two letters, and an interview.

\_\_\_\_\_ **Top Assistance Dog Member.** Awarded to one Junior, one Intermediate, and one Senior member enrolled and actively participating in the Assistance Dog Project. Requires a sealed written recommendation from main club leader and interviewed by 4-H Council Executive Board.

\_\_\_\_\_ **First Year Horse Project Member Award.** Awarded to a first year Horse project member who has shown the most improvement in one year. Main club leader **MUST** complete a written recommendation with this form.

\_\_\_\_\_ **Tom Bassett Award.** Awarded to a Senior Horse project member who has shown the most inspirational leadership. Main Club leader **MUST** complete a written recommendation with this form.

_____	
Main Club Leader's Name	_____
	Date
_____	
Signature	
Leader Phone Number:	Day _____ Eve: _____
Best time to call: _____	