

4-H Member Mid-year Club Add/Drop Form

Member Name		Today's Date (mm/dd/yy)
Parent/ Guardian Name(s)		
Parent/ Guardian Phone (home)		If any, Parent/ Guardian Phone (cell)
Clubs Currently Enrolled In for the Current 4-H year. Please list all.		
Name of Club you wish to <u>DROP</u> (if any)		
Name of Club you wish to <u>ADD</u>		
If you are dropping or adding any projects, please list them below: <small>(Member must be enrolled in added projects by April 1 to show projects at fair)</small>		
Project code	Project name	<input type="checkbox"/> Drop <input type="checkbox"/> Add
		<input type="checkbox"/> Drop <input type="checkbox"/> Add
		<input type="checkbox"/> Drop <input type="checkbox"/> Add

Member Signature: _____ **Date:** _____

Parent Signature: _____ **Date:** _____

New Club Leader Signature: _____ **Date:** _____

Bring to the WSU Skagit County Extension office or mail to:

WSU Skagit County Extension
Attn: 4-H Enrollment
11768 Westar Lane, Suite A
Burlington, WA 98233