

ANIMAL OWNERSHIP RECORD GREEN FORM



This 4-H Animal Agreement Record ("Green Form") is required for **all** animals exhibited at the Skagit County Fair. It is due in the Extension Office no later than **May 1st**. Superintendents will verify that your project animal is being exhibited and validate your premiums. **Incomplete forms will be sent back to Club leader.**

ALL ANIMALS MAY BE LISTED ON ONE FORM...SEE BACK.

Member's Name: _____ **phone #** _____

Club's Name: _____

4-H Age Group (Circle) **PR** **JR** **INT** **SR**

COMPLETE THIS PART only if member/family does not own this animal and the 4-H member had primary care of the animal for at least three months prior to the Fair

1st management agreement for animal # _____ *(from back page)*

Agreement valid: From: (circle) Jan Feb Mar Apr May June July Aug Sept Oct Nov Dec _____ (year)
To: Jan Feb Mar Apr May June July Aug Sept Oct Nov Dec _____ (year)

Entire 4-H year is preferable but must include from May 1st - Fair

Between : 4-H Member _____ **AND** Animal Owner _____

Name of person who will receive earned trophies, awards, ribbons, and premium money _____

Owner's signature _____ **Date** _____

2nd management agreement for animal # _____ *(from back page)*

Agreement valid: From: (circle) Jan Feb Mar Apr May June July Aug Sept Oct Nov Dec _____ (year)
To: Jan Feb Mar Apr May June July Aug Sept Oct Nov Dec _____ (year)

Entire 4-H year is preferable but must include from May 1st- Fair

Between : 4-H Member _____ **AND** Animal Owner _____

Name of person who will receive earned trophies, awards, ribbons, and premium money _____

Owner's signature _____ **Date** _____

To be valid, all three signatures are needed

Member's Signature _____ **Date** _____

➔ **Parent's Signature** _____ **Date** _____

Leader's Signature _____ **Date** _____

Animal's name	Club	Species <u>and</u> Breed (ex: swine/ Duroc)	Age in weeks, months or years	Sex M/F	Altered ? Y/N	Ear Tag #	Own? Y/N
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2.							
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