

WASHINGTON STATE 4-H NO-FAULT FORM

PARENT CONSENT AND RELEASE FORM

PARTICIPANT:

Last Name: _____ **First Name:** _____

Address: _____
Street address City State Zip Code

Telephone: _____

4-H Club or Group: _____

As parent/legal guardian of the above individual, I permit the individual to participate in 4-H sponsored activities. I also hereby waive and forever discharge claims for damages which the above listed individual, their heirs, executors, and administrators may have or accrue against Washington State Cooperative Extension, their representatives, agents and accompanying 4-H program leaders, arising from any injuries, physical or mental, suffered in connection with 4-H sponsored activities during the time periods of:

_____ **TO** _____

I also approve of emergency care for the above individual, under the direction of the event leader or consulting doctor, even if I cannot be contacted.

I have read, understand and agree to the above listed statement and do sign this agreement of my own free will.

Parent/Guardian Signature: _____

Address: _____
Street address City County Zip Code

Telephone: _____ **Date:** _____

Entry Number _____ Division _____ Club name _____

SKAGIT COUNTY FAIR 4-H 2009

H O R S E ENTRY FORM **BLUE FORM**

FILL OUT FORM **COMPLETELY**
DUE: MAY 1 AT 4-H OFFICE

One horse per form

Please Print:

Rider's Name: _____ Birthdate: _____

PHONE # _____ School grade (as of May 1st) _____

Name of Horse: _____ Is this a BACK-UP horse? _____

Leader's Name (print): _____ Phone: _____

Leader's Signature: _____

Veterinarian's Name: _____ Phone: _____

Family accident / liability Insurance Company (not medical) _____

Policy # _____

Circle Age Division: Junior Intermediate Senior

Circle One Premium Division:

Performance
Novice
Jrs. Only -Walk, Trot

Games
Novice

Driving

Check all classes you are entering:

- 1. Fitting and Showing _____
- 2. Bareback _____
- 3. Trail _____
- 4. Pleasure _____
- 5. Equitation _____

- 1. Fitting and Showing _____
- 2. Poles _____
- 3. Barrels _____
- 4. Two Barrel Flags _____
- 5. Key Race _____
- 6. Figure 8 Stake Race _____
- 7. International Flags _____

- 1. Fitting and Showing _____
- 2. Precision _____
- 3. Equitation _____
- 4. Pleasure _____
- 5. Obstacle _____

ATTACH 3 X 5 HORSE PHOTO HERE

NOTE: *Picture must be attached when turned in, or your entry will be considered a substitute horse.*

NO EXCEPTIONS TO THIS RULE!!!!

FILL OUT FORM **COMPLETELY** DUE: MAY 1 AT 4-H OFFICE